

## **STAGECOACH GENERAL IMPROVEMENT DISTRICT**

**SGID Office, 5000 Navajo Trail, Stagecoach NV 89429**

Providing sufficient quantity and protecting the quality of water for Stagecoach Valley residents

### **REGULAR MEETING**

**Thursday August 14, 2025, 3:30P.M.**

#### **AGENDA:**

(also available on SGID's website [www.stagecoachgid.com](http://www.stagecoachgid.com) under the News and Information tab)

1. **Pledge of Allegiance**
2. **Roll Call - \_\_ J. Catanzarite \_\_ G. Ray \_\_ J. Moore \_\_ P. Kyle \_\_ T. Donohue**
3. **Public Participation – No action will be taken on a matter raised under this Item**  
*Public Participation Advisory Statement -*  
*Members of the Public who wish to address the SGID Board may speak on matters related to the SGID, but not on items appearing on the Agenda. Speakers are asked to state their name for the record and sign and print their name on the form presented. Comments are limited to three (3) minutes per person or topic. The Board reserves the right to reduce this three (3) minute time limit, as well as limit the total time for public comment. Profanity and/or willfully disruptive speech will not be tolerated. If your item requires extended discussion, please request any Member of the Board to calendar the matter for a future SGID meeting. Comments based upon viewpoint will not be restricted during Public Participation or Public Testimony.*
4. **Approval of Agenda – For Possible Action**
5. **Approve “Posting of Meeting” Document(s) – Regular Meeting Agenda 08.14.2025**
6. **Approve Block Items – 07.10.2025, Regular Meeting Minutes, July 2025 Treasurer’s Report and Board Quarterly– For Possible Action**
7. **Discussion and Decision regarding progress of locating Water Loss- This is a monthly discussion on Water Loss Figures, Leaks located and Possible Problems/Solutions- For Possible Action**
8. **Discussion and Decision regarding the Plan and Process of Replacing all Water Meters – We are in the process of replacing all meters in the System, as they are at the end of functionality- For Possible Action**

9. **Discussion and Decision regarding Marylin Coopers request that we change all valves in each Meter Box – This item was requested by Marilyn Cooper, at the previous Board Meeting, No further information was received. For Possible Action**
10. **Utility Supervisor Report/ Manager Report- Information Only**
  - A. Information from Utility Supervisor – Information Only**
    - a. The Service Truck that we ordered has to be rebuilt due to hail damage. It will be approximately 2 extra months.
    - b. NDEP had sent out information on PFAS Sampling opportunities- Steven was able to apply and take advantage of Free Testing. Saving the District approximately \$20,000 in soon to be mandatory sampling fees. The results are in and show us well below requirements.
    - c. Blue Locker has completed diving our Tanks. They need some repairs. This will be happening in the near future.
    - d. 7.25.25The leak on Boyer was repaired. It was previously a 2" Service Line for unknown reasons. It was replaced with the standard 1" and a new meter pit set.
    - e. 7.28-7.29 Carson Pump was able to lower the pump in Central Well and installed the perforated sample pipe
    - f. Besst was able to retrieve their tooling when Carson Pump came out.
    - g. 7.28-7.29 The Abilene Booster Line had another leak. Charlie and Steven were able to order the supplies, dig it up and repair it. It was at another bell.
    - h. 7.30 Cheyenne had signs of a leak. After exposing it, Steven determined it was an inadequate connection. It was repaired.
    - i. 8.5.-8.6 Peek Brothers connected the 3 properties on Cheyenne that Landstedt has been working on since 2018.
  - B. Information from Manager – Information Only**
    - j. Admin Update
      - i. Steven and I attended the POOL/PACT HR Legislative Updates
      - ii. Steven and I attended the State of Nevada Engineers Updates
      - iii. I will be meeting with Hayhurst who has Grant Writing Background to help with Locating Funding
      - iv. Staff Updates
    - k. Review of Meetings attended via Zoom:
      - i. SCCAB Meeting – 8.6.2025
      - ii. BOCC Meeting- 8.7.2025
      - iii. Planning Meeting – 8.12.2025
11. **Pay Bills Over \$25,000.00 - Manager is authorized to pay all others without approval – For Possible Action**
12. **Director's Suggestions for future Agenda Items – No Action Necessary**
13. **Public Participation – No action will be taken on a matter raised under this Item; see Public Participation Advisory Statement above**

14. Adjournment – Action Required

**NOTE: SOME AGENDA ITEMS MAY BE TAKEN OUT OF ORDER. THE PUBLIC BODY MAY COMBINE TWO OR MORE AGENDA ITEMS FOR CONSIDERATION AND MAY REMOVE AN ITEM FROM THE AGENDA AT ANY TIME.**

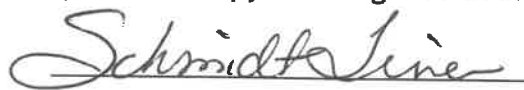
**NOTE: SUPPORTING MATERIAL FOR THE MEETING IS KEPT AT THE DISTRICT OFFICE AT 5000 NAVAJO TRAIL, STAGECOACH NEVADA AND MAY BE OBTAINED BY CONTACTING MANAGER SCHMIDT, TINA AT (775) 629-0849 or via email at [tina@stagecoachgid.com](mailto:tina@stagecoachgid.com).**

POSTED: SGID Office, 5000 Navajo Trl., Stagecoach  
Stagecoach Website: [www.stagecoachgid.com](http://www.stagecoachgid.com)

E-MAILED: Christopher Rusby, Esq., District General Counsel  
Steve Rye, Lyon County District Attorney  
Martha Tapia, Lyon County Manager's Office -Office Manager  
David Burketta- Lyon County Utilities  
Earl Howell Jr  
James Ratzell  
Lesa Beilman  
Fran Campbell  
Jeanette Hayhurst  
Paul Kyle  
Rick McHugh

CERTIFICATE OF POSTING

I, Schmidt, Tina, Manager of Stagecoach General Improvement District, do hereby certify that I posted, or caused to be posted, a copy of the Agenda at the above locations on or before August 8, 2025.



Schmidt, Tina, Manager