

**STAGECOACH GENERAL IMPROVEMENT DISTRICT**  
**Stagecoach Community Center 8200 US Hwy 50 East, Stagecoach, NV**  
Providing sufficient quantity and protecting the quality of water for Stagecoach Valley residents

**REGULAR MEETING**  
**Thursday, March 12, 2026, 5:00 P.M.**

**AGENDA:**

(also available on SGID's website [www.stagecoachgid.com](http://www.stagecoachgid.com) under the News and Information tab)

1. **Pledge of Allegiance**
2. **Roll Call - \_\_ J. Catanzarite \_\_ G. Ray \_\_ J. Moore \_\_ P. Kyle \_\_ T. Donohue**

3. **Public Participation – No action will be taken on a matter raised under this Item**

*Public Participation Advisory Statement -*

*Members of the Public who wish to address the SGID Board may speak on matters related to the SGID, but not on items appearing on the Agenda. Speakers are asked to state their name for the record and sign and print their name on the form presented. Comments are limited to three (3) minutes per person or topic. The Board reserves the right to reduce this three (3) minute time limit, as well as limit the total time for public comment. Profanity and/or willfully disruptive speech will not be tolerated. If your item requires extended discussion, please request any Member of the Board to calendar the matter for a future SGID meeting. Comments based upon viewpoint will not be restricted during Public Participation or Public Testimony.*

4. **Approval of Agenda – For Possible Action**
5. **Approve “Posting of Meeting” Document(s) – Regular Meeting Agenda – For Possible Action**
6. **Approve Block Items – 02.12.26, Regular Meeting Minutes & Treasurer’s Report – For Possible Action**
7. **Public Hearing Discussion and Decision regarding Revisions/ Additions to Water Ordinance and Rates– To include any written comments received for this item. - For Possible Action**
8. **Discussion and Decision regarding progress of locating Water Loss- For Possible Action**
9. **Discussion and Decision regarding customer M. Houle request for refund of Late Charges and Disconnect Notice Fees – For Possible Action**
10. **Discussion and Decision regarding a possible Candidates Forum- For Possible Action**

11. **Discussion and Decision regarding Designation of Auditor for FY 2025.2026 Audit – For Possible Action**
12. **Discussion and Decision regarding Review/ Approval of updated Emergency Management Plan for submission to Nevada Emergency Management Homeland Security Office- For Possible Action**
13. **Information from Utility Supervisor – Information Only**
  - a. Abilene Transmission Line Update
  - b. We have been locating and accessing all valves in the system
  - c. Our Valve Exercising Program is being implemented, we are creating an efficient program.
  - d. Replaced meter pit on North Empey
  - e. I am creating an Excel Workbook to track and log repairs in the System.
  - f. My new work truck is back at Big Tex.
14. **Information from Manager – Information Only**
  - a. Admin Update
    - i. Day of May Board Meeting May 21<sup>st</sup>
    - ii. Update on Staff
  - b. Review of Meetings attended via Zoom:
    - i. BOCC Meeting – 2.19.2026
    - ii. SCCAB Meeting – 3.04.2026
    - iii. BOCC Meeting – 3.05.2026
    - iv. Planning Meeting – 3.10.2026
15. **Pay Bills Over \$25,000.00 - Manager is authorized to pay all others without approval – For Possible Action**
16. **Director’s Suggestions for future Agenda Items – No Action Necessary**
17. **Public Participation – No action will be taken on a matter raised under this Item; see *Public Participation Advisory Statement above***
18. **Adjournment – Action Required**

**NOTE: SOME AGENDA ITEMS MAY BE TAKEN OUT OF ORDER. THE PUBLIC BODY MAY COMBINE TWO OR MORE AGENDA ITEMS FOR CONSIDERATION AND MAY REMOVE AN ITEM FROM THE AGENDA AT ANY TIME.**

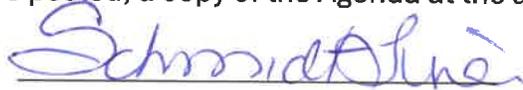
**NOTE: SUPPORTING MATERIAL FOR THE MEETING IS KEPT AT THE DISTRICT OFFICE AT 5000 NAVAJO TRAIL, STAGECOACH NEVADA AND MAY BE OBTAINED BY CONTACTING MANAGER SCHMIDT, TINA AT (775) 629-0849 or via email at [tina@stagecoachgid.com](mailto:tina@stagecoachgid.com).**

POSTED: SGID Office, 5000 Navajo Trl., Stagecoach  
Stagecoach Website: [www.stagecoachgid.com](http://www.stagecoachgid.com)

E-MAILED: Christopher Rusby, Esq., District General Counsel  
Steve Rye, Lyon County District Attorney  
Martha Tapia, Lyon County Manager's Office -Office Manager  
Earl Howell Jr  
Owen Wurgler- SHAW Engineering  
Cody Black- SHAW Engineering  
James Ratzell  
Lesa Beilman  
Fran Campbell  
Jeanette Hayhurst  
Rick McHugh

CERTIFICATE OF POSTING

I, Schmidt, Tina, Manager of Stagecoach General Improvement District, do hereby certify that I posted, or caused to be posted, a copy of the Agenda at the above locations on or before March 6, 2026.



Schmidt, Tina, Manager