

STAGECOACH GENERAL IMPROVEMENT DISTRICT
SGID Office, 5000 Navajo Trail, Stagecoach NV 89429
Providing sufficient quantity and protecting the quality of water for Stagecoach Valley residents

REGULAR MEETING
Thursday April 9, 2026, 3:30P.M.

AGENDA:

(also available on SGID's website www.stagecoachgid.com under the News and Information tab)

1. **Pledge of Allegiance**
2. **Roll Call - __ J. Catanzarite __ G. Ray __ J. Moore __ P. Kyle __ T. Donohue**
3. **Public Participation – No action will be taken on a matter raised under this Item**
Public Participation Advisory Statement -
Members of the Public who wish to address the SGID Board may speak on matters related to the SGID, but not on items appearing on the Agenda. Speakers are asked to state their name for the record and sign and print their name on the form presented. Comments are limited to three (3) minutes per person or topic. The Board reserves the right to reduce this three (3) minute time limit, as well as limit the total time for public comment. Profanity and/or willfully disruptive speech will not be tolerated. If your item requires extended discussion, please request any Member of the Board to calendar the matter for a future SGID meeting. Comments based upon viewpoint will not be restricted during Public Participation or Public Testimony.
4. **Approval of Agenda – For Possible Action**
5. **Approve “Posting of Meeting” Document(s) – Regular Meeting Agenda 04.09.2026**
6. **Approve Block Items – 03.12.2026 Regular Meeting Minutes and March 2026 Treasurer’s Reports – For Possible Action**
7. **Discussion and Decision regarding progress of locating Water Loss- This is a monthly discussion on Water Loss Figures, Leaks located and Possible Problems/Solutions- For Possible Action**
8. **Discussion and Decision regarding update on the Abilene Transmission Line Replacement Progress. – Charlie has been on site and will give an update. For Possible Action**
9. **Discussion and Decision regarding Approval of FY 2026/2027 Tentative Budget – For Possible Action**

10. **Discussion and Decision regarding Adoption of the updated Water Conservation Plan Approved By NV Division of Water Resources – For Possible Action**
11. **Utility Supervisor Report/ Manager Report- Information Only**
 - A. Information from Utility Supervisor – Information Only**
 - a. Denite Inspections have begun.
 - b. Meter Replacement have picked up again
 - c. Will completed his DI testing- awaiting results
 - B. Information from Manager – Information Only**
 - d. Admin Update
 - i. The parking lot repairs have begun, and the final seal coating will be done on 4.13.2026.
 - ii. Staff Updates
 - e. Review of Meetings attended via Zoom:
 - i. BOCC Meeting- 3.19.2026
 - ii. SCAB Meeting- 04.01.2026
 - iii. BOCC Meeting- 04.01.2026
12. **Pay Bills Over \$25,000.00 - Manager is authorized to pay all others without approval – For Possible Action**
13. **Director’s Suggestions for future Agenda Items – No Action Necessary**
14. **Public Participation – No action will be taken on a matter raised under this Item; see Public Participation Advisory Statement above**
15. **Adjournment – Action Required**

NOTE: SOME AGENDA ITEMS MAY BE TAKEN OUT OF ORDER. THE PUBLIC BODY MAY COMBINE TWO OR MORE AGENDA ITEMS FOR CONSIDERATION AND MAY REMOVE AN ITEM FROM THE AGENDA AT ANY TIME.

NOTE: SUPPORTING MATERIAL FOR THE MEETING IS KEPT AT THE DISTRICT OFFICE AT 5000 NAVAJO TRAIL, STAGECOACH NEVADA AND MAY BE OBTAINED BY CONTACTING MANAGER SCHMIDT, TINA AT (775) 629-0849 or via email at tina@stagecoachgid.com.

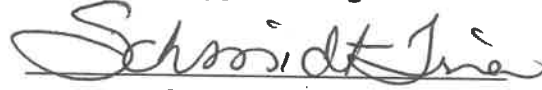
POSTED: SGID Office, 5000 Navajo Trl., Stagecoach
 Stagecoach Website: www.stagecoachgid.com

E-MAILED: Christopher Rusby, Esq., District General Counsel
 Steve Rye, Lyon County District Attorney
 Martha Tapia, Lyon County Manager’s Office -Office Manager
 Earl Howell Jr
 Owen Wurgler- SHAW Engineering
 Cody Black- SHAW Engineering

James Ratzell
Lesa Beilman
Fran Campbell
Jeanette Hayhurst
Rick McHugh

CERTIFICATE OF POSTING

I, Schmidt, Tina, Manager of Stagecoach General Improvement District, do hereby certify that I posted, or caused to be posted, a copy of the Agenda at the above locations on or before April 3, 2026.

A handwritten signature in cursive script that reads "Schmidt Tina". The signature is written in black ink and is positioned above the printed name.

Schmidt, Tina, Manager