

STAGECOACH GENERAL IMPROVEMENT DISTRICT

SGID Office, 5000 Navajo Trail, Stagecoach NV 89429

Providing sufficient quantity and protecting the quality of water for Stagecoach Valley residents

REGULAR MEETING

Thursday, May 21, 2026, 3:30P.M.

AGENDA:

(also available on SGID's website www.stagecoachgid.com under the News and Information tab)

1. **Pledge of Allegiance**
2. **Roll Call - __ J. Catanzarite __ G. Ray __ J. Moore __ P. Kyle __ T. Donohue**
3. **Public Participation – No action will be taken on a matter raised under this Item**

Public Participation Advisory Statement -

Members of the Public who wish to address the SGID Board may speak on matters related to the SGID, but not on items appearing on the Agenda. Speakers are asked to state their name for the record and sign and print their name on the form presented. Comments are limited to three (3) minutes per person or topic. The Board reserves the right to reduce this three (3) minute time limit, as well as limit the total time for public comment. Profanity and/or willfully disruptive speech will not be tolerated. If your item requires extended discussion, please request any Member of the Board to calendar the matter for a future SGID meeting. Comments based upon viewpoint will not be restricted during Public Participation or Public Testimony.

4. **Approval of Agenda – For Possible Action**
5. **Approve “Posting of Meeting” Document(s) – Regular Meeting Agenda and Public Hearing Notice – For Possible Action**
6. **Approve Block Items – 04.09.2026, Regular Meeting Minutes and Treasurer’s Report– For Possible Action**
7. **PUBLIC HEARING 3:30pm- Discussion and Decision regarding Approval of FY 2026/2027 Final Budget – For Possible Action**
8. **Discussion and Decision regarding progress of locating Water Loss- For Possible Action**

9. **Discussion and Decision regarding the Renewal of Staff Health Insurance/ Vision & Dental Insurance- For Possible Action**
10. **Discussion and Decision regarding possible Renewal of Pool/PACT System Liability Policy - For Possible Action**
11. **Discussion and Decision regarding the wrap up of the Abilene Transmission Line Projects -For Possible Action**
12. **Discussion and Decision updating our Board Folders with any missing information/ Policy Acknowledgements - For Possible Action**
13. **Information from Utility Supervisor and Manager – Information Only**
 - A. Information from Utility Supervisor – Information Only**
 - a. 4 leaks caused by EPC/ Fiber Optic Installation Contractor
 - b. Replaced Meter Pit 10010 South Empey
 - c. Repair to Meter Pit 100 Caroline Way
 - d. 6” Line Break on Navajo Trl
 - B. Information from Manager – Information Only**
 - e. Admin Update
 - i. Steven was out of the office for most of April. Charlie and Will did a GREAT job at keeping things moving, taking care of repairs and staying on top of samples for repairs and the Abilene Transmission Line Replacement Project.
 - ii. The Denite Bi-Annual Inspections were completed on May 11th. We did miss our contractual deadline. We currently have 91, with 8 more pending or new to the district.
 - iii. Anna will be out of the office in the first part of June.
 - iv. I have some time off scheduled in June & July, as I have vacation hours that I need to use.
 - f. Review of Meetings attended via Zoom:
 - i. Planning Meeting-4.14.2026
 - ii. BOCC Meeting- 4.16.2026
 - iii. SCAB Meeting – 5.6.2026
 - iv. BOCC Meeting- 5.7.2026
 - v. Planning Meeting – 5.12.2026
 - vi. BOCC Meeting –5.21.2026
14. **Pay Bills Over \$25,000.00 - Manager is authorized to pay all others without approval – For Possible Action**
15. **Director’s Suggestions for future Agenda Items – No Action Necessary**

16. **Public Participation – No action will be taken on a matter raised under this Item; see *Public Participation Advisory Statement* above**

17. **Adjournment – Action Required**

NOTE: SOME AGENDA ITEMS MAY BE TAKEN OUT OF ORDER. THE PUBLIC BODY MAY COMBINE TWO OR MORE AGENDA ITEMS FOR CONSIDERATION AND MAY REMOVE AN ITEM FROM THE AGENDA AT ANY TIME.


NOTE: SUPPORTING MATERIAL FOR THE MEETING IS KEPT AT THE DISTRICT OFFICE AT 5000 NAVAJO TRAIL, STAGECOACH NEVADA AND MAY BE OBTAINED BY CONTACTING MANAGER SCHMIDT, TINA AT (775) 629-0849 or via email at tina@stagecoachgid.com.

POSTED: SGID Office, 5000 Navajo Trl., Stagecoach
Stagecoach Website: www.stagecoachgid.com

E-MAILED: Christopher Rusby, Esq., District General Counsel
Steve Rye, Lyon County District Attorney
Martha Tapia, Lyon County Manager's Office -Office Manager
Earl Howell Jr
James Ratzell
Lesa Beilman
Fran Campbell
Jeanette Hayhurst
Paul Kyle
Rick McHugh

CERTIFICATE OF POSTING

I, Schmidt, Tina, Manager of Stagecoach General Improvement District, do hereby certify that I posted, or caused to be posted, a copy of the Agenda at the above locations on or before
May 15.2026.


Schmidt, Tina, Manager