

REGULAR MEETING
Thursday July 9, 2026, 3:30P.M.

AGENDA:

(also available on SGID's website www.stagecoachgid.com under the News and Information tab)

1. **Pledge of Allegiance**
2. **Roll Call - __ J. Catanzarite __ G. Ray __ J. Moore __ P. Kyle __ T. Donohue**
3. **Public Participation – No action will be taken on a matter raised under this Item**
*Public Participation Advisory Statement -
Members of the Public who wish to address the SGID Board may speak on matters related to the SGID, but not on items appearing on the Agenda. Speakers are asked to state their name for the record and sign and print their name on the form presented. Comments are limited to three (3) minutes per person or topic. The Board reserves the right to reduce this three (3) minute time limit, as well as limit the total time for public comment. Profanity and/or willfully disruptive speech will not be tolerated. If your item requires extended discussion, please request any Member of the Board to calendar the matter for a future SGID meeting. Comments based upon viewpoint will not be restricted during Public Participation or Public Testimony.*
4. **Approval of Agenda – For Possible Action**
5. **Approve “Posting of Meeting” Document(s) – Regular Meeting Agenda 06.11.2026, Cancellation of 06.11.2026 Meeting and Regular Meeting Agenda 07.09.2026- For Possible Action**
6. **Approve Block Items – 05.21.2026, Regular Meeting Minutes, May 2026 Treasurer’s Report, June 2026 Treasurer’s Report and Board Quarterly– For Possible Action**
7. **Discussion and Decision regarding progress of locating Water Loss- For Possible Action**
8. **Presentation of the Letter from State of Nevada Department of Taxation accepting the Final Budget for FY 2026.2027- For Possible Action**
9. **Discussion and Decision regarding Update on the Abilene Transmission Line Replacement Project- For Possible Action**
10. **Discussion and Decision regarding the creation of a Comp Time Bank-For Possible Action**

11. **Utility Supervisor Report/ Manager Report- Information Only**

A. Information from Utility Supervisor – Information Only

- a. Update on the Abilene Transmission Line- The repair and next steps to have it replaced. Flushing and Water Loss may remain high this month- due to the leak on the Abilene Transmission Line
- b. Two leaks- West Empey 6.4.26 & Iroquois/Hackamore 6.10.26
- c. Meter/ MXU installations have resumed. Completed 32 more installations.
- d. Flood Repairs and Cleanup.

B. Information from Manager – Information Only

12. Admin Update

- i. Steven and I both completed the training called When Disaster Strikes by RCAC. This was preparedness training and talked about ways to mitigate having a disaster.
- ii. I also took two other training courses called Rate Setting for Water Systems and Navigating the Nevada Public Records Act, for continuing education purposes and to see if other entities have produced ideas that could possibly help SGID in the future.
- iii. Inform/ remind the Board that Frontier Savers Ambulance Service/ Remsa Care Flight memberships were due to be renewed by June 30th. You can still renew, they do not prorate it, But they are GREAT PROGRAMS at an affordable price.
- iv. Update the Board about the process of the Insurance Claim on the Shop.

13. Review of Meetings attended via Zoom:

- i. SCAB Meeting – 6.3.2026
- ii. BOCC Meeting- 6.4.2026
- iii. Planning Meeting – 6.09.2026
- iv. BOCC Meeting- 06.18.2026
- v. SCAB Meeting- 07.01.2026
- vi. BOCC Meeting- 07.02.2026

14. **Pay Bills Over \$25,000.00** - Manager is authorized to pay all others without approval – **For Possible Action**

15. **Director’s Suggestions for future Agenda Items – No Action Necessary**

16. **Public Participation – No action will be taken on a matter raised under this Item; see Public Participation Advisory Statement above**

17. **Adjournment – Action Required**

NOTE: SOME AGENDA ITEMS MAY BE TAKEN OUT OF ORDER. THE PUBLIC BODY MAY COMBINE TWO OR MORE AGENDA ITEMS FOR CONSIDERATION AND MAY REMOVE AN ITEM FROM THE AGENDA AT ANY TIME.

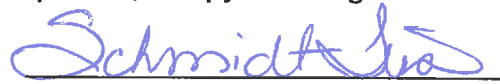
NOTE: SUPPORTING MATERIAL FOR THE MEETING IS KEPT AT THE DISTRICT OFFICE AT 5000 NAVAJO TRAIL, STAGECOACH NEVADA AND MAY BE OBTAINED BY CONTACTING MANAGER SCHMIDT, TINA AT (775) 629-0849 or via email at tina@stagecoachgid.com.

POSTED: SGID Office, 5000 Navajo Trl., Stagecoach
Stagecoach Website: www.stagecoachgid.com

E-MAILED: Christopher Rusby, Esq., District General Counsel
Steve Rye, Lyon County District Attorney
Martha Tapia, Lyon County Manager's Office -Office Manager
Earl Howell Jr
James Ratzell
Lesa Beilman
Fran Campbell
Jeanette Hayhurst
Paul Kyle
Rick McHugh

CERTIFICATE OF POSTING

I, Schmidt, Tina, Manager of Stagecoach General Improvement District, do hereby certify that I posted, or caused to be posted, a copy of the Agenda at the above locations on or before July 2, 2026.


Schmidt, Tina, Manager