

STAGECOACH GENERAL IMPROVEMENT DISTRICT

SGID Office, 5000 Navajo Trail, Stagecoach NV 89429

Providing sufficient quantity and protecting the quality of water for Stagecoach Valley residents

REGULAR MEETING

Thursday October 8, 2026, 3:30P.M.

AGENDA:

(also available on SGID's website www.stagecoachgid.com under the News and Information tab)

1. **Pledge of Allegiance**
2. **Roll Call - __ J. Catanzarite __ G. Ray __ J. Moore __ P. Kyle __ T. Donohue**
3. **Public Participation – No action will be taken on a matter raised under this Item**
Public Participation Advisory Statement -
Members of the Public who wish to address the SGID Board may speak on matters related to the SGID, but not on items appearing on the Agenda. Speakers are asked to state their name for the record and sign and print their name on the form presented. Comments are limited to three (3) minutes per person or topic. The Board reserves the right to reduce this three (3) minute time limit, as well as limit the total time for public comment. Profanity and/or willfully disruptive speech will not be tolerated. If your item requires extended discussion, please request any Member of the Board to calendar the matter for a future SGID meeting. Comments based upon viewpoint will not be restricted during Public Participation or Public Testimony.
4. **Approval of Agenda – For Possible Action**
5. **Approve “Posting of Meeting” Document(s) – Regular Meeting Agenda**
10.08.2026
6. **Approve Block Items – 09.10.2026 Regular Meeting Minutes, September 2026 Treasurer’s Reports and Board Quarterly– For Possible Action**
7. **Discussion and Decision regarding progress of locating Water Loss-** This is a monthly discussion on Water Loss Figures, Leaks located and Possible Problems/Solutions- **For Possible Action**
8. **Discussion and Decision regarding update on the Abilene Transmission Line Replacement Progress.** - S. Acree will present the update. **For Possible Action**
9. **Confirmation of the Sealed Bid Auction Winners-** The Board will acknowledge the highest bid on each item. **For Possible Action**

10. **Discussion and Decision regarding starting the process of appointing a Board Member-** The Board will review the Application for Appointment and set dates for interviews of interested Candidates- **For Possible Action**
11. **Discussion and Decision regarding possible adoption of a specific Company Vehicle Policy/separate from the Personnel Policy-** Tabled from September 10th Meeting- **For Possible Action**
12. **Utility Supervisor Report/ Manager Report- Information Only**
 - A. Information from Utility Supervisor – Information Only**
 - i. Replaced the Meter Pit at 7790 Santa Fe.
 - ii. Replaced the Meter Pit for 6395 & 6415 West Empey.
 - iii. Replaced the Meter Pit for 219 & 221 David.
 - iv. Meter Replacements are continuing 27 were replaced this month.
 - v. October is Denite Maintenance Month, we have to inspect & sample each system.
 - vi. Roof on Well 5 has been replaced Charlie & Will completed it.
 - B. Information from Manager – Information Only**
 - Admin Update**
 - I. Staff Updates- Will's 1 year anniversary with SGID is on October 13th and he will be testing for his DII Certification. Anna is studying for her Water Distribution System Operations & Maintenance Certification.
 - II. Pool/PACT HR Conference is October 20th -22nd – Tina will be attending all three sessions, and Anna will be attending October 21st -22nd.
 - III. The Get on the Bus Tour is October 27th & 28th – Anna and Charlie will be participating.
 - Review of Meetings attended via Zoom or In person**
 - I. BOCC Meeting- 9.17.2026
 - II. BOCC Meeting -10.1.2026
 - III. SCAB Meeting- 10.7.25
13. **Pay Bills Over \$25,000.00 -** Manager is authorized to pay all others without approval – **For Possible Action**
14. **Director's Suggestions for future Agenda Items – No Action Necessary**
15. **Public Participation – No action will be taken on a matter raised under this Item;** *see Public Participation Advisory Statement above*
16. **Adjournment – Action Required**

NOTE: SOME AGENDA ITEMS MAY BE TAKEN OUT OF ORDER. THE PUBLIC BODY MAY COMBINE TWO OR MORE AGENDA ITEMS FOR CONSIDERATION AND MAY REMOVE AN ITEM FROM THE AGENDA AT ANY TIME.

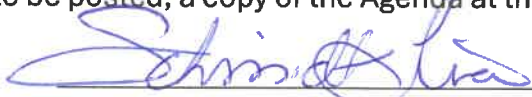
NOTE: SUPPORTING MATERIAL FOR THE MEETING IS KEPT AT THE DISTRICT OFFICE AT 5000 NAVAJO TRAIL, STAGECOACH NEVADA AND MAY BE OBTAINED BY CONTACTING MANAGER SCHMIDT, TINA AT (775) 629-0849 or via email at tina@stagecoachgid.com.

POSTED: SGID Office, 5000 Navajo Trl., Stagecoach
Stagecoach Website: www.stagecoachgid.com

E-MAILED: Christopher Rusby, Esq., District General Counsel
Steve Rye, Lyon County District Attorney
Martha Tapia, Lyon County Manager's Office -Office Manager
Earl Howell Jr
James Ratzell
Lesa Beilman
Fran Campbell
Jeanette Hayhurst
Paul Kyle
Rick McHugh

CERTIFICATE OF POSTING

I, Schmidt, Tina, Manager of Stagecoach General Improvement District, do hereby certify that I posted, or caused to be posted, a copy of the Agenda at the above locations on or before October 2, 2026.



Schmidt, Tina, Manager