STAGECOACH GENERAL IMPROVEMENT DISTRICT

SGID Office, 5000 Navajo Trail, Stagecoach NV 89429

Providing sufficient quantity and protecting the quality of water for Stagecoach Valley residents

REGULAR MEETING

Thursday November 12, 2026, 3:30P.M.

AGENDA:

(also available on SGID's website www.stagecoachgid.com under the News and Information tab)

1. **Pledge of Allegiance**

2. **Roll Call - __ J. Catanzarite __ G. Ray __ J. Moore __ P. Kyle__ T. Donohue**

3. **Public Participation – No action will be taken on a matter raised under this Item**

Public Participation Advisory Statement -
Members of the Public who wish to address the SGID Board may speak on matters related to the SGID, but not on items appearing on the Agenda. Speakers are asked to state their name for the record and sign and print their name on the form presented. Comments are limited to three (3) minutes per person or topic. The Board reserves the right to reduce this three (3) minute time limit, as well as limit the total time for public comment. Profanity and/or willfully disruptive speech will not be tolerated. If your item requires extended discussion, please request any Member of the Board to calendar the matter for a future SGID meeting. Comments based upon viewpoint will not be restricted during Public Participation or Public Testimony.

4. **Approval of Agenda – For Possible Action**

5. **Approve "Posting of Meeting" Document(s) –** Regular Meeting Agenda 11.12.2026

6. **Approve Block Items** – 10.08.2026 Regular Meeting Minutes, October 2026 Treasurer's Reports and Board Quarterly– **For Possible Action**

7. **Discussion and Decision regarding progress of locating Water Loss-** This is a monthly discussion on Water Loss Figures, Leaks located and Possible Problems/Solutions**- For Possible Action**

8. **Utility Supervisor Report/ Manager Report- Information Only**

A. Information from Utility Supervisor – Information Only

i. All Denite Inspections have been completed. Most were completed by the 15th, with a few scheduled the week of Oct. 27th.
ii. Service line leak on Iroquois at Cheyenne.

iii. Leak at the PRV (Pressure Reducing Valve) for 4940 Cheyenne.

B. Information from Manager – Information Only

Admin Update

I. Staff Updates- Tina's Anniversary with SGID is November 13th.
II. Anna will give a short report on what she learned at the Pool/PACT HR Conference is October 21st -22nd
III. The Get on the Bus Tour is October 27th & 28th – Anna and Charlie will be giving a brief report of what they learned.
IV. Owen our Districts Engineer has submitted several Project Pre-applications to State Revolving Fund for upcoming projects.

Review of Meetings attended via Zoom or In person

I. Planning Meeting-10.13.2026
II. BOCC Meeting- 10.15.2026
III. SCAB Meeting- 11.04.2026
IV. BOCC Meeting -11.05.2026
V. Planning Meeting- November 10th

9. **Pay Bills Over $25,000.00 -** Manager is authorized to pay all others without approval – **For Possible Action**

10. **Director's Suggestions for future Agenda Items – No Action Necessary**

11. **Public Participation – No action will be taken on a matter raised under this Item;** *see Public Participation Advisory Statement above*

12. **Adjournment – Action Required**

NOTE: SOME AGENDA ITEMS MAY BE TAKEN OUT OF ORDER. THE PUBLIC BODY MAY COMBINE TWO OR MORE AGENDA ITEMS FOR CONSIDERATION AND MAY REMOVE AN ITEM FROM THE AGENDA AT ANY TIME.

NOTE: SUPPORTING MATERIAL FOR THE MEETING IS KEPT AT THE DISTRICT OFFICE AT 5000 NAVAJO TRAIL, STAGECOACH NEVADA AND MAY BE OBTAINED BY CONTACTING MANAGER SCHMIDT, TINA AT (775) 629-0849 or via email at tina@stagecoachgid.com.

POSTED: SGID Office, 5000 Navajo Trl., Stagecoach
Stagecoach Website: www.stagecoachgid.com

E-MAILED: Christopher Rusby, Esq., District General Counsel
Steve Rye, Lyon County District Attorney
Martha Tapia, Lyon County Manager's Office -Office Manager
Earl Howell Jr
James Ratzell
Lesa Beilman
Fran Campbell

Jeanette Hayhurst
Paul Kyle
Rick McHugh

CERTIFICATE OF POSTING

I, Schmidt, Tina, Manager of Stagecoach General Improvement District, do hereby certify that I posted, or caused to be posted, a copy of the Agenda at the above locations on or before November 4, 2026.

Schmidt, Tina, Manager